Isaiah 6-39

God will rule over a new, perfect and eternal creation

Ch 6-12

God will rule with goodness and power, replacing human kings

Ch 13-27

God will destroy evil and dismantle this creation

Ch 28-35

God will instantly reverse bad and sad situations to become happy and glad

Ch 36-39

Human kings cannot enable long-term happiness

Isaiah 17-18 (NIVUK)

17 A prophecy against Damascus:

- 'See, Damascus will no longer be a city but will become a heap of ruins.
- ² The cities of Aroer will be deserted and left to flocks, which will lie down, with no one to make them afraid.
- ³ The fortified city will disappear from Ephraim, and royal power from Damascus; the remnant of Aram will be like the glory of the Israelites,' declares the LORD Almighty.
- ⁴ 'In that day the glory of Jacob will fade; the fat of his body will waste away.
- ⁵ It will be as when reapers harvest the standing corn, gathering the corn in their arms as when someone gleans ears of corn in the Valley of Rephaim.
- ⁶ Yet some gleanings will remain, as when an olive tree is beaten, leaving two or three olives on the topmost branches, four or five on the fruitful boughs,' declares the LORD, the God of Israel.
- ⁷ In that day people will look to their Maker and turn their eyes to the Holy One of Israel.

 8 They will not look to the alters.
- 8 They will not look to the altars, the work of their hands, and they will have no regard for the Asherah poles^a and the incense altars their fingers have made.
- ⁹ In that day their strong cities, which they left because of the Israelites, will be like places abandoned to thickets and undergrowth. And all will be desolation.

Sunday 12 October 2025

- 1. Israel-Syria will be destroyed (17:1-14)
 - both Israel and Syria will be punished (17:1-3)

Damascus – capital of Syria/Aram **Aroer** – city of *Gad*, a Northern tribe of Israel (Num 32:34) **Ephraim** – often used to mean *all* the Northern tribes of Israel

- very few survivors (17:4-9)



^a That is, wooden symbols of the goddess Asherah

Isaiah 13-27
God will destroy
evil and dismantle
this creation

13:1-14:23	14:24-27	14:28-32	15:1-16:14	17:1-14	<u>18:1-7</u>	19:1-25
Babylon	Assyria	Philistia	Moab	Israel-Syria	Cush	Egypt
will be	will be	will be	will be	will be	will be	will be
destroyed	destroyed	destroyed	destroyed	destroyed	destroyed	destroyed

- Israel trusted in Syria instead of God (17:10-11)

- You have forgotten God your Saviour; you have not remembered the Rock, your fortress. Therefore, though you set out the finest plants and plant imported vines,
- 11 though on the day you set them out, you make them grow, and on the morning when you plant them, you bring them to bud,

yet the harvest will be as nothing in the day of disease and incurable pain.

- the Israelite-Syrian army is all bark and no bite (17:12-14)
- ¹² Woe to the many nations that rage they rage like the raging sea!

Woe to the peoples who roar – they roar like the roaring of great waters!

¹³ Although the peoples roar like the roar of surging waters, when he rebukes them they flee far away,

driven before the wind like chaff on the hills, like tumble-weed before a gale.

¹⁴ In the evening, sudden terror!

Before the morning, they are gone!

[Judah:] This is the portion of those who loot us, the lot of those who plunder us.

20:1-6	21:1-17	22:1-25 Judah	23:1-18 Trans	24:1-23 The earth	25:1-26:6 Death	26:7-21 Suffering	27:1-13 Evil	For a 2-minute video that
Egypt & Cush will be	Babylon will be	will be	Tyre will be	will be	will be	will be	will be	summarises Isaiah 13-27:
destroyed	destroyed	destroyed	destroyed	destroyed	destroyed	destroyed	destroyed	youtu.be/32ctQxMqJbA
0.00.12.0 j. 0.00								
18 Woe to	18 Woe to the land of whirring wings ^b 2. Cush will be destroyed (18:1-7)							e destroyed (18:1-7)
along th	e rivers of	f Cush, ^c						
² which ser	nds envoy:	s by sea				- ;	scene-settir	ng: we're in Africa!
in papyı	rus boats c	over the wa	ater.				(18:1-2)	
Go, swift 1	messenger	s,						
to a people	e tall and s	mooth-ski	nned,					
to a peo	ple feared	far and w	ide,					
an aggress	ive nation	of strange	speech,					
whose 1	whose land is divided by rivers.							
³ All you people of the world, - God's final judgement will be:								
you who live on the earth,							• visible t	to all (18:3)
when a banner is raised on the mountains,								
you wil	l see it,							
and when	a trumpet	sounds,						
you wil	l hear it.							
⁴ This is w	hat the Lo	RD says to	me:				• a measu	ared waiting (18:4)
'I will r	emain qui	et and will	look on fro	om my dwe	elling-place	,		
like shimn	nering hea	t in the su	nshine,					
like a cl	oud of dev	w in the he	eat of harve	st.'				
⁵ For, befo	re the harv	est, when	the blosson	m is gone			•with	sudden &
and the	flower bed	comes a rij	pening grap	oe,			humiliat	ting ending (18:5-6)
				_				- · · · · · · · · · · · · · · · · · · ·

⁷ At that time gifts will be brought to the LORD Almighty from a people tall and smooth-skinned, from a people feared far and wide,

and cut down and take away the spreading branches.

an aggressive nation of strange speech,

the birds will feed on them all summer,

he will cut off the shoots with pruning knives,

⁶ They will all be left to the mountain birds of prey

whose land is divided by rivers -

and to the wild animals;

the wild animals all winter.

the gifts will be brought to Mount Zion,

the place of the Name of the LORD Almighty.

- submission of the conquered or redeemed? (18:7)

^b Or of locusts

^c That is, the upper Nile region

Isaiah 1-5 Introduction	Isaiah 6-39 New Creation	Isaiah 40-55 New relationship	Isaiah 56-66 Who
		•	
How can one be spared judgement	God will rule over a new,	God will restore his people from	God will choose the humble
and live happily ever after?	perfect and eternal creation	exile to a permanent relationship	and reject the proud

For reflection
1. [Diagnostic] To what extent do you actively reflect on God dismantling this creation? Why?
2. [Devotional] Are there parts of Isaiah 17-18 that struck you? Are there parts you need God's help to hear?
3. [Devotional] Any tips worth sharing on fighting against genre- or judgement-fatigue as we study Isaiah 13-27?

Next Sunday (19 October): Isaiah 19-21 | Non-match day